

|                   |  |                |  |                       |  |                 |  |                   |  |
|-------------------|--|----------------|--|-----------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1005798 |  | LOT NO. T-2146 |  | MAP REFERENCE C       |  | LATITUDE 1355 N |  | LONGITUDE 10037 E |  |
| COUNTRY           |  |                |  | PROVINCE WAC 678 C    |  |                 |  |                   |  |
| AREA NO TH        |  | SUBJECT AKL    |  | SUBJECT AKL           |  | SUBJECT C26     |  | SUBJECT           |  |
| D O N             |  | 5 M U          |  | 10 A N G              |  | 15 A R F        |  | 20 I C L D        |  |
| 25 [B L D         |  | 30 G B         |  | 35 P I A N E S        |  | 40              |  | 45                |  |
| 45                |  | 50             |  |                       |  |                 |  |                   |  |
| DATE OF PHOTO     |  | TYPE           |  | QUALITY               |  | CLASS           |  | NO. OF CARDS      |  |
| Feb-Mar 64        |  | 4              |  | 2                     |  | 3               |  | 3                 |  |
| CLASSIFICATION    |  |                |  | CAPTIONED BY          |  |                 |  |                   |  |
| FORM NO. 1 Jan 56 |  |                |  | USE PREVIOUS EDITIONS |  | 962 O - 647435  |  |                   |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410005-9

PHOTO ANALYSIS REPORT

|  |             |                   |              |                 |              |                |         |                  |         |
|--|-------------|-------------------|--------------|-----------------|--------------|----------------|---------|------------------|---------|
| PHOTO NO. 1005799                                  |             | LOT NO. T2146     |              | MAP REFERENCE C |              | LATITUDE 1355N |         | LONGITUDE 10037E |         |
| COUNTRY  |             | PROVINCE WAC 678C |              |                 |              |                |         |                  |         |
| AREA NO. TH  | SUBJECT AKL | SUBJECT AK2       | SUBJECT C26  | SUBJECT AKV     | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |
| D O N  | 5 M U A N G | 10                | A I          | R F             | 15           | E L D          |         |                  | 20      |
| [B L D   | 25 G B      | 30                | P L A N E S] | 35              |              | (T E R M       |         |                  | 40      |
| L N A L)   | 45          | 50                |              |                 |              |                |         |                  |         |
| <div style="text-align: right;">(7.20, 25X1A</div> |             |                   |              |                 |              |                |         |                  |         |
| DATE OF PHOTO                                      |             | TYPE              | QUALITY      | CLASS           | NO. OF CARDS |                |         |                  |         |
| Feb-Mar 64   |             | 4                 | 2            | 3               | 4            |                |         |                  |         |
| CLASSIFICATION                                     |             |                   |              | CAPTIONED BY    |              |                |         |                  |         |
| Conf   |             |                   |              | D               |              |                |         |                  |         |

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FORM NO. 176 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|                |  |          |  |               |  |          |  |              |  |
|----------------|--|----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.      |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1005800        |  | T2146    |  | C             |  | 13515N   |  | 10037E       |  |
| COUNTRY        |  |          |  | PROVINCE      |  |          |  |              |  |
|                |  |          |  | WAC 678C      |  |          |  |              |  |
| AREA NO        |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| TH             |  | AKG      |  | C26           |  | AKV      |  | AOP          |  |
| D O N          |  | 5 M U    |  | 10 A N        |  | 30 A I   |  | 15 R F       |  |
| P L A N        |  | 25 E     |  | 30 B L D      |  | 35 G S   |  | 35 P O L     |  |
| P C 7          |  | 45 (B G) |  | 50            |  |          |  | 40 D G       |  |
| DATE OF PHOTO  |  | TYPE     |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Feb-Mar 64     |  | 4        |  | 2             |  | 3        |  | 4            |  |
| CLASSIFICATION |  |          |  | CAPTIONED BY  |  |          |  |              |  |
| Conf           |  |          |  | M             |  |          |  |              |  |

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|   |  |               |  |                    |  |                 |  |                  |  |
|---|--|---------------|--|--------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1005801   |  | LOT NO. T2106 |  | MAP REFERENCE C    |  | LATITUDE 1311 N |  | LONGITUDE 100326 |  |
| COUNTRY   |  |               |  | PROVINCE WAC 670 C |  |                 |  |                  |  |
| AREA NO. TH   |  | SUBJECT AKL   |  | SUBJECT AKL        |  | SUBJECT C36     |  | SUBJECT 9FP      |  |
| D O N   |  | M O A N       |  | G                  |  | 10              |  | 15               |  |
| [B L D]   |  | G S           |  | P                  |  | 30              |  | 35               |  |
|   |  | 45            |  | 0                  |  | 50              |  | 40               |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY            |  | CLASS           |  | NO. OF CARDS     |  |
| Feb-Mar 64  |  | 1             |  | 2                  |  | 3               |  | 4                |  |
| CLASSIFICATION Conf   |  |               |  | CAPTIONED BY       |  |                 |  |                  |  |
| FORM NO. 1 Jan 54<br>Approved For Release 1999/09/02 AND DISSEM BY 05867A000416410005-9<br>GPO: 1962 O - 647425 |  |               |  |                    |  |                 |  |                  |  |



|   |  |               |  |                   |  |                  |  |                   |  |
|---|--|---------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1005803   |  | LOT NO. 10146 |  | MAP REFERENCE C   |  | LATITUDE 135.1 N |  | LONGITUDE 10032 E |  |
| COUNTRY   |  |               |  | PROVINCE WAO 6780 |  |                  |  |                   |  |
| AREA NO TH  |  | SUBJECT AK6   |  | SUBJECT AKV       |  | SUBJECT AK8      |  | SUBJECT DEG       |  |
| 5   |  | 10            |  | 15                |  | 20               |  | 25                |  |
| D U N   |  | M U           |  | A N               |  | G                |  | A . R F           |  |
| 25  |  | 30            |  | 35                |  | 40               |  | 45                |  |
| T E R M   |  | N A L         |  | (O U)             |  | (P L A N E Y     |  | 50                |  |
| J E T   |  | F I G         |  | H T E R           |  | 87               |  |                   |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY           |  | CLASS            |  | NO. OF CARDS      |  |
| Feb Mar 64  |  | 4             |  | 2                 |  | 3                |  | 4                 |  |
| CLASSIFICATION Conf   |  |               |  | CAPTIONED BY      |  |                  |  |                   |  |
| Approved For Release 1999/08/22 : CIA-RDP86-05867A000416410005-9<br>PHOTO ANALYSIS REPORT |  |               |  |                   |  |                  |  |                   |  |

|                   |  |               |  |                   |  |                  |  |                    |  |
|-------------------|--|---------------|--|-------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 1005804 |  | LOT NO. T3146 |  | MAP REFERENCE C   |  | LATITUDE 13°55'N |  | LONGITUDE 100°37'E |  |
| COUNTRY           |  |               |  | PROVINCE WAB 6780 |  |                  |  |                    |  |
| AREA NO TH        |  | SUBJECT AKG   |  | SUBJECT AKF       |  | SUBJECT AKV      |  | SUBJECT DEG        |  |
| D O N             |  | M U           |  | A N               |  | G                |  | A I R F I E L D    |  |
| [H A N G          |  | P L           |  | P L               |  | A N G            |  | S E                |  |
| F I G H           |  | T E           |  | K S               |  |                  |  |                    |  |
| DATE OF PHOTO     |  | TYPE          |  | QUALITY           |  | CLASS            |  | NO. OF CARDS       |  |
| Feb-Mar 64        |  | 4             |  | 2                 |  | 3                |  | 4                  |  |
| CLASSIFICATION    |  |               |  | CAPTIONED BY      |  |                  |  |                    |  |
| Conf              |  |               |  | [Redacted]        |  |                  |  |                    |  |

FORM NCA 1 Jun 56

Approved For Release 1999/08/22 AND OIA REF ID: A6-05867A000416410005-9

GPO : 1962 O - 647425

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|                      |  |                  |  |                       |  |                     |  |                       |  |
|----------------------|--|------------------|--|-----------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>1005806 |  | LOT NO.<br>T2146 |  | MAP REFERENCE<br>C    |  | LATITUDE<br>13 55 N |  | LONGITUDE<br>100 37 E |  |
| COUNTRY              |  |                  |  | PROVINCE<br>WAC 678 C |  |                     |  |                       |  |
| AREA NO.             |  | SUBJECT          |  | SUBJECT               |  | SUBJECT             |  | SUBJECT               |  |
| TH                   |  | PK 6             |  | PK 9                  |  | DEG                 |  |                       |  |
| D O N                |  | M U              |  | A N                   |  | G                   |  | 20                    |  |
| F H                  |  | A N              |  | G                     |  | J E T               |  | 40                    |  |
| F                    |  | A                |  | R                     |  | F                   |  | 15                    |  |
| I                    |  | E                |  | L                     |  | D                   |  | 35                    |  |
| G                    |  | H                |  | T                     |  | E                   |  | R                     |  |
| A                    |  | N                |  | G                     |  | J                   |  | 50                    |  |
| E                    |  | T                |  | R                     |  | F                   |  | 45                    |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
| E                    |  | R                |  | F                     |  | I                   |  |                       |  |
| G                    |  | H                |  | T                     |  | E                   |  |                       |  |
| A                    |  | N                |  | G                     |  | J                   |  |                       |  |
| E                    |  | T                |  | R                     |  | F                   |  |                       |  |
| R                    |  | T                |  | E                     |  | R                   |  |                       |  |
| T                    |  | E                |  | R                     |  | F                   |  |                       |  |
|                      |  |                  |  |                       |  |                     |  |                       |  |

1 Jun 56

|                   |  |               |  |                   |  |                |  |                  |  |
|-------------------|--|---------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO NO. 1005807 |  | LOT NO. T2146 |  | MAP REFERENCE C   |  | LATITUDE 135°N |  | LONGITUDE 10337E |  |
| COUNTRY           |  |               |  | PROVINCE WAC 670C |  |                |  |                  |  |
| AREA NO. TH       |  | SUBJECT AK6   |  | SUBJECT AK8       |  | SUBJECT AK2    |  | SUBJECT          |  |
| D O N             |  | M U           |  | A N G             |  | A I            |  | 15 10 F          |  |
| T E R M           |  | N A L         |  | B                 |  | L D            |  | 35 (P L A N      |  |
| E                 |  |               |  |                   |  |                |  | 40               |  |
| DATE OF PHOTO     |  | TYPE          |  | QUALITY           |  | CLASS          |  | NO. OF CARDS     |  |
| Feb Mar 64        |  | 4             |  | 2                 |  | 3              |  | 3                |  |
| CLASSIFICATION    |  | CAPTIONED BY  |  |                   |  |                |  |                  |  |
| Conf              |  | R             |  |                   |  |                |  |                  |  |

Approved For Release 1999/08/22 : CIA-RDP80-05867A000416410005-9

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

|   |         |               |         |                   |             |                  |         |                    |         |    |
|---|---------|---------------|---------|-------------------|-------------|------------------|---------|--------------------|---------|----|
| PHOTO NO. 1005808   |         | LOT NO. T2146 |         | MAP REFERENCE C   |             | LATITUDE 13 55 N |         | LONGITUDE 100 37 E |         |    |
| COUNTRY   |         |               |         | PROVINCE WAC 678C |             |                  |         |                    |         |    |
| AREA NO.  | SUBJECT |               | SUBJECT |                   | SUBJECT     |                  | SUBJECT |                    | SUBJECT |    |
| TH  | D32     |               | RHL     |                   | D4V         |                  | DOF     |                    |         |    |
| DON   | 5       | MU            | 10      | AN                | 6           | AI               | 15      | RF                 | 15      | IE |
| R   | 25      | P             | 30      | R                 | 30          | PH               | 35      | R                  | 40      | AY |
| RIVER   | 45      |               | 50      |                   |             |                  |         |                    |         |    |
| <div style="text-align: right;">25X1A</div> <div style="background-color: black; width: 200px; height: 40px; margin: 10px auto;"></div> |         |               |         |                   |             |                  |         |                    |         |    |
| DATE OF PHOTO   |         | TYPE          | QUALITY | CLASS             | NO. OF CARS |                  |         |                    |         |    |
| Feb. Mar 64   |         | 8             | ✓       | 3                 | 4           |                  |         |                    |         |    |
| CLASSIFICATION  |         |               |         | CAPTIONED BY      |             |                  |         |                    |         |    |
| 174   |         |               |         | CONF              |             |                  |         |                    |         |    |

Approved For Release 1999/08/22 : CIA-RDP08-05867A000416410005-9

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

|                      |         |                       |         |                    |         |                     |         |                       |         |
|----------------------|---------|-----------------------|---------|--------------------|---------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>1005809 |         | LOT NO.<br>T2146      |         | MAP REFERENCE<br>C |         | LATITUDE<br>13 55 N |         | LONGITUDE<br>100 37 E |         |
| COUNTRY              |         | PROVINCE<br>WAC 678 C |         |                    |         |                     |         |                       |         |
| AREA NO.             | SUBJECT | SUBJECT               | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| TN                   | AKM     | C2G                   | AHL     | AK2                | D@F     |                     |         |                       |         |
| DON                  | MU      | AN                    | G       | AI                 | R       | F                   | E       | L                     | D       |
| R)                   | R       |                       | u/i     | DL                 | D       | G                   |         | P                     | LA      |
| IN                   | F       | I                     | E       | L                  | D       |                     |         |                       |         |

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| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|----|------|---------|--------------|--------------|
| Feb. Mar       | 64 | 8    | ✓       | 3            | 5            |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |
|                |    |      |         |              |              |

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FORM NO. 1 Am 56 USE PREVIOUS EDITIONS

GPO : 1962 O - 647423

PHOTO NO.

1005810

LOT NO.

T2146

MAP REFERENCE

C

LATITUDE

0117 N

LONGITUDE

103 51 E

COUNTRY

PROVINCE

WAC 8200

AREA NO.

FM

SUBJECT

AK6

SUBJECT

AK8

SUBJECT

AK9

SUBJECT

AKV

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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7, 20, 31

| TYPE         | QUALITY | CLASS | NO. OF CARDS |
|--------------|---------|-------|--------------|
| 4            | 4       | 3     | 4            |
| CAPTIONED BY |         |       | CONF         |

| <b>PHOTO NO.</b>   |               |                |                |                |                 | <b>LOT NO.</b>      | <b>MAP REFERENCE</b> | <b>LATITUDE</b> | <b>LONGITUDE</b>    |
|--|---------------|----------------|----------------|----------------|-----------------|---------------------|----------------------|-----------------|---------------------|
| 005811   |               |                |                |                |                 | T2146               | C                    | 0117 N          | 103 51 E            |
| <b>COUNTRY:</b>  |               |                |                |                |                 | <b>PROVINCE:</b>    |                      |                 |                     |
|  |               |                |                |                |                 | WAC 800d            |                      |                 |                     |
| <b>AREA NO.</b>  |               | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>SUBJECT</b>  | <b>SUBJECT</b>      | <b>SUBJECT</b>       | <b>SUBJECT</b>  | <b>SUBJECT</b>      |
| FM   |               | AKG            | AKS            | AK9            | AKV             |                     |                      |                 |                     |
| \$   | N G A P O R C |                |                |                | A I R F I E L D |                     |                      |                 | 20                  |
| [T   | E M I N A L   |                |                | H A N G A R S  |                 |                     |                      |                 | 40                  |
| P L A N E ]  |               |                |                |                |                 |                     |                      |                 |                     |
| <b>DATE OF PHOTO</b>   |               |                |                |                |                 | <b>TYPE</b>         | <b>QUALITY</b>       | <b>CLASS</b>    | <b>NO. OF CARDS</b> |
| Feb-Mar 6  | 4             | 4              | v              | 3              | 4               |                     |                      |                 |                     |
| <b>CLASSIFICATION</b>  |               |                |                |                |                 | <b>CAPTIONED BY</b> |                      |                 |                     |
| Conf   |               |                |                |                |                 | [Signature]         |                      |                 |                     |
| Approved For Release 1999/09/22 : CIA-RDP70-05867A000416410005-9     |               |                |                |                |                 |                     |                      |                 |                     |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jan 56 PHOTO ANALYSIS REPORT |               |                |                |                |                 |                     |                      |                 |                     |

|  |  |               |  |                       |  |                |  |                 |  |
|--|--|---------------|--|-----------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1005812  |  | LOT NO. T2146 |  | MAP REFERENCE C       |  | LATITUDE 1902N |  | LONGITUDE 7256E |  |
| COUNTRY  |  |               |  | PROVINCE WAC 673A     |  |                |  |                 |  |
| AREA NO. IN  |  | SUBJECT BOX   |  | SUBJECT               |  | SUBJECT        |  | SUBJECT         |  |
| FROM   |  | TO            |  | 10                    |  | 15             |  | 20              |  |
| (FR  |  | A             |  | GOI                   |  | REACTOR        |  | 40              |  |
| 45   |  | 30            |  | 30                    |  | 35             |  | 40              |  |
| See CIA — — FOR RELATED PHOTOS                                   |  |               |  |                       |  |                |  |                 |  |
| 25X1A  |  |               |  |                       |  |                |  |                 |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY               |  | CLASS          |  | NO. OF CARDS    |  |
| Feb-Mar  |  | 64            |  | 8                     |  | 3              |  | 1               |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY          |  |                |  |                 |  |
| Approved For Release 1999/09/22 : CIA-RDP08-05867A000416410005-9 |  |               |  | PHOTO ANALYSIS REPORT |  |                |  |                 |  |

1 Jan 56

|              |          |               |                |           |
|--------------|----------|---------------|----------------|-----------|
| PHOTO NO.    | LOT NO.  | MAP REFERENCE | LATITUDE       | LONGITUDE |
| 105813       | T2146    | C             | 1902N          | 7556E     |
| COUNTRY      | PROVINCE |               |                |           |
|              | WAC 673A |               |                |           |
| AREA NO.     | SUBJECT  | SUBJECT       | SUBJECT        | SUBJECT   |
| IN BOX       |          |               |                |           |
| TR 0 M B A Y |          | 10 G O I      | 15 R E A T O R | 20        |
| (FR A I N)   |          | 30            | 35             | 40        |
|              |          | 50            |                |           |

See CIA — — — FOR RELATED PHOTOS

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Feb-Mar 64     | 8    | 2       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Conf           |      |         | R            |              |

25X1A



|                  |  |               |  |                     |  |                  |  |                   |  |
|------------------|--|---------------|--|---------------------|--|------------------|--|-------------------|--|
| PHOTO NO: 100584 |  | LOT NO: T2146 |  | MAP REFERENCE: C    |  | LATITUDE: 1902 N |  | LONGITUDE: 7256 E |  |
| COUNTRY: 100584  |  |               |  | PROVINCE: WAC 673 A |  |                  |  |                   |  |
| AREA NO: IN      |  | SUBJECT: BOX  |  | SUBJECT:            |  | SUBJECT:         |  | SUBJECT:          |  |
| T R O M          |  | B A Y         |  | G O I               |  | R E A C T O R    |  |                   |  |
| [ F R            |  | A I R ]       |  |                     |  |                  |  |                   |  |
|                  |  |               |  |                     |  |                  |  |                   |  |

See CIA — — — — — FOR RELATED PHOTOS.

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Feb-Mar 64    |  | 8    |  | 2       |  | 3     |  | 1            |  |
|               |  |      |  |         |  |       |  |              |  |

CLASSIFICATION: Conf

Approved For Release 1999/08/32 : CIA-RDP81-05867A000416410005-0

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

GPO: 1962 O - 84

1 Jun 56 174

|   |  |                   |  |                 |  |                 |  |                  |  |
|---|--|-------------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 005815  |  | LCT NO. T2146     |  | MAP REFERENCE C |  | LATITUDE 1902 N |  | LONGITUDE 7216 E |  |
| COUNTRY   |  | PROVINCE WAC 673A |  |                 |  |                 |  |                  |  |
| AREA NO IN  |  | SUBJECT BOX       |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  |
| T R O M   |  | 5 B A Y           |  | 10 G O I        |  | 15 R E A        |  | 20 C T O R       |  |
| [ F R   |  | 25 A I R ]        |  | 30              |  | 35              |  | 40               |  |
| 45  |  |                   |  | 50              |  |                 |  |                  |  |
| SEE CIA — FOR RELATED PHOTOS                                      |  |                   |  |                 |  |                 |  |                  |  |
| (4) 25X1A   |  |                   |  |                 |  |                 |  |                  |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY         |  | CLASS           |  | NO. OF CARDS     |  |
| Feb-Mar 64  |  | 8                 |  | 2               |  | 3               |  | 1                |  |
| CLASSIFICATION  |  | CONF              |  | CAPTIONED BY    |  | A               |  |                  |  |
| Approved For Release 1999/09/22 : CIA-RDP08-05867A000416410005-9  |  |                   |  |                 |  |                 |  |                  |  |
| FORM NO. 174 1-Jun-56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |  |                   |  |                 |  |                 |  |                  |  |

1 Jun 56

|  |  |                   |  |                 |  |                |  |                 |  |
|--|--|-------------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1005816  |  | LOT NO. T2146     |  | MAP REFERENCE C |  | LATITUDE 1858N |  | LONGITUDE 7250E |  |
| COUNTRY  |  | PROVINCE WAC 673A |  |                 |  |                |  |                 |  |
| AREA NO 1N   |  | SUBJECT AK6       |  | SUBJECT DGM     |  | SUBJECT AK9    |  | SUBJECT A TO    |  |
| 5  |  | 25                |  | 30              |  | 35             |  | 40              |  |
| Bo m B A Y   |  | I R P O A T       |  | A N T A         |  | C R U Z        |  | H A N G A R     |  |
| 1  |  | 2                 |  | 3               |  | 4              |  | 5               |  |
| N O T E  |  | C R A T E F       |  |                 |  |                |  |                 |  |
| SEE CIA - FOR RELATED PHOTOS                                     |  |                   |  |                 |  |                |  |                 |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY         |  | CLASS          |  | NO. OF CARDS    |  |
| Feb-Mar 64   |  | 7                 |  | 2               |  | 3              |  | 4               |  |
| CLASSIFICATION   |  | CAPTIONED BY      |  | 25X1A           |  |                |  |                 |  |
| Approved For Release 1999/09/22 : CIA-RDP06-05867A000416410005-9 |  |                   |  |                 |  |                |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |                 |  |                |  |                 |  |

|           |  |           |  |               |  |          |  |             |  |
|-----------|--|-----------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO. |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| 1005817   |  | T2146     |  | C             |  | 18 51N   |  | 72 50E      |  |
| COUNTRY   |  | PROVINCE  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| AREA NO.  |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| IN        |  | AK6       |  | OGM           |  | AK9      |  | ATW         |  |
| BOMB      |  | AY        |  | S             |  | A        |  | N T A       |  |
| 1 R P O   |  | R T       |  | -             |  | I A F    |  | H A N G A R |  |
| N O T E   |  | C R A T E |  | S             |  |          |  |             |  |

PT ① of 2-PT. SERIES. See CIA —  
 See CIA — FOR RELATED PHOTOS.

(7,31) 25X1A

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| Feb-Mar 64     |  | 4    |  | 2            |  | 3     |  | 4            |  |
| CLASSIFICATION |  | Puck |  | CAPTIONED BY |  | 2     |  |              |  |

GPO : 1962 O - 647

1 Jun 56

|   |  |               |  |                   |  |                |  |                 |  |
|---|--|---------------|--|-------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1005818   |  | LOT NO. T2146 |  | MAP REFERENCE C   |  | LATITUDE 1858N |  | LONGITUDE 7250E |  |
| COUNTRY   |  |               |  | PROVINCE WAC 673A |  |                |  |                 |  |
| AREA NO IN  |  | SUBJECT AK6   |  | SUBJECT DGM       |  | SUBJECT AK9    |  | SUBJECT A10     |  |
| 5   |  | 10            |  | 15                |  | 20             |  | 25              |  |
| Bo M B A Y  |  | S A N T A     |  | C R U Z           |  | A              |  | 20              |  |
| 25  |  | 30            |  | 35                |  | 40             |  | 45              |  |
| I R P O R T   |  | I D F         |  | H A N G A R       |  |                |  |                 |  |
| 45  |  | 50            |  |                   |  |                |  |                 |  |
| N O T E   |  | C A N T E S   |  |                   |  |                |  |                 |  |
| <p>pt 2 of v-pt. series. See CIA</p> <p>See CIA - - - FOR RELATED PHOTOS.</p> |  |               |  |                   |  |                |  |                 |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY           |  | CLASS          |  | NO. OF CARDS    |  |
| Feb-Mar 64  |  | 4             |  | 2                 |  | 3              |  | 4               |  |
| CLASSIFICATION  |  | CAPTIONED BY  |  |                   |  |                |  |                 |  |

1 Jun 56 1/4

|   |  |                   |  |                 |  |                 |  |                  |  |
|---|--|-------------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1005819   |  | LOT NO. T2146     |  | MAP REFERENCE C |  | LATITUDE 18 51N |  | LONGITUDE 72 10E |  |
| COUNTRY   |  | PROVINCE WAC 673A |  |                 |  |                 |  |                  |  |
| AREA NO. IN   |  | SUBJECT AK6       |  | SUBJECT JGM     |  | SUBJECT AK9     |  | SUBJECT A10      |  |
| BOMB  |  | 5 AY              |  | 10              |  | 15              |  | 20               |  |
| IRP   |  | 25 R T            |  | 30              |  | 35              |  | 40               |  |
| NOTE  |  | 45                |  | 50              |  | 55              |  | 60               |  |
|   |  | CRATE             |  |                 |  |                 |  |                  |  |
| <p>SEE PIA FOR RELATED PHOTOS.</p>                                      |  |                   |  |                 |  |                 |  |                  |  |
| <p>(731) 25X1A</p>  |  |                   |  |                 |  |                 |  |                  |  |
| DATE OF PHOTO   |  | TYPE              |  | QUALITY         |  | CLASS           |  | NO. OF CARDS     |  |
| Feb-Mar 64  |  | 8                 |  | 2               |  | 3               |  | 4                |  |
| CLASSIFICATION  |  | CONF              |  | CAPTIONED BY    |  | 2               |  |                  |  |
| <p>Approved For Release 1999/09/22 : CIA-RDP88-05867A000416410005-9</p> |  |                   |  |                 |  |                 |  |                  |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT</p>         |  |                   |  |                 |  |                 |  |                  |  |

PHOTO NO. **005820** LOT NO. **TV 46** MAP REFERENCE **C** LATITUDE **18 58 N** LONGITUDE **72 58 E**  
 COUNTRY **WAC 673A**  
 AREA NO. **IN** SUBJECT **AK6** SUBJECT **DGM** SUBJECT **AK9** SUBJECT **ATO** SUBJECT **15** SUBJECT **CRUZ** SUBJECT **20**  
**80** **MBAY** **5** **10** **15** **20** **25** **30** **35** **40**  
**IRP** **RT** **10** **15** **20** **25** **30** **35** **40**  
**NOTE** **CRATE** **5**

SEE CIA — FOR RELATED PHOTOS

DATE OF PHOTO **Feb-Mar** TYPE **4** QUALITY **2** CLASS **3** NO. OF CARDS **4**  
 CAPTIONED BY **Conf**  
 CLASSIFICATION **Conf**  
 Approved For Release 1999/09/22 : CIA-RDP88-05867A000416410005-9  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

1 Jan 56

|                   |  |               |  |                   |  |                  |  |                   |  |
|-------------------|--|---------------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1JU5821 |  | LOT NO. T2146 |  | MAP REFERENCE C   |  | LATITUDE 18 51 N |  | LONGITUDE 72 50 E |  |
| COUNTRY           |  |               |  | PROVINCE WAC 673A |  |                  |  |                   |  |
| AREA NO. IN       |  | SUBJECT AK6   |  | SUBJECT @6M       |  | SUBJECT AK9      |  | SUBJECT A10       |  |
| BOMBAY            |  | 5             |  | 10                |  | 15               |  | 20                |  |
| IRP               |  | 25            |  | 30                |  | 35               |  | 40                |  |
| NOTE              |  | 45            |  | 50                |  | 55               |  | 60                |  |
| C                 |  | R             |  | A                 |  | T                |  | E                 |  |

SEE CIA — FOR RELATED PHOTOS.

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| Feb-Mar 64     |  | 7    |  | 2            |  | 3     |  | 4            |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |
| CONF           |  |      |  | [Signature]  |  |       |  |              |  |



1 Jan 56

|  |  |                   |  |                 |  |                |  |                 |  |
|--|--|-------------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1005822  |  | LOT NO. T2146     |  | MAP REFERENCE C |  | LATITUDE 1858N |  | LONGITUDE 7210E |  |
| COUNTRY  |  | PROVINCE WAC 673A |  |                 |  |                |  |                 |  |
| AREA NO. 1N  |  | SUBJECT AK6       |  | SUBJECT AK9     |  | SUBJECT UGM    |  | SUBJECT ATO     |  |
| BOMBAY   |  | 5                 |  | 10              |  | 15             |  | 20              |  |
| IRPORT   |  | 25                |  | 30              |  | 35             |  | 40              |  |
| NOTE   |  | 45                |  | 50              |  | 55             |  | 60              |  |
| CRATED   |  |                   |  |                 |  |                |  |                 |  |
| SEE CIA --- FOR RELATED PHOTOS.                                      |  |                   |  |                 |  |                |  |                 |  |
| 25X1A  |  |                   |  |                 |  |                |  |                 |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY         |  | CLASS          |  | NO. OF CARDS    |  |
| Feb-Mar 64   |  | 7                 |  | 2               |  | 3              |  | 5               |  |
| CLASSIFICATION   |  | CONF              |  | CAPTIONED BY    |  |                |  |                 |  |
| Approved For Release 1999/08/22 ANALYSIS REPORT 05867A000416410005.9 |  |                   |  |                 |  |                |  |                 |  |
| FORM 1-1 1 Jan 56 USE PREVIOUS EDITIONS                              |  |                   |  |                 |  |                |  |                 |  |

|  |  |               |  |                   |  |                |  |                 |  |
|--|--|---------------|--|-------------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1005823  |  | LOT NO. T2146 |  | MAP REFERENCE C   |  | LATITUDE 1858N |  | LONGITUDE 7210E |  |
| COUNTRY  |  |               |  | PROVINCE WAC 673A |  |                |  |                 |  |
| AREA NO. 1W  |  | SUBJECT AK6   |  | SUBJECT AK9       |  | SUBJECT OGM    |  | SUBJECT ATO     |  |
| BOMBAY   |  | 5             |  | 10                |  | 15             |  | 20              |  |
| IRPORT   |  | 25            |  | 30                |  | 35             |  | 40              |  |
| NOTE   |  | 45            |  | 50                |  | 55             |  | 60              |  |
| SEE CIA — — — FOR RELATED PHOTOS.                                |  |               |  |                   |  |                |  |                 |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY           |  | CLASS          |  | NO. OF CARDS    |  |
| Feb-Mar 64   |  | 7             |  | 2                 |  | 3              |  | 4               |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY      |  | 7131/25X1A     |  |                 |  |
| Approved For Release 1999/08/22 : CIA-RDP08-05867A000416410005-9 |  |               |  | CONF              |  | 7              |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |               |  |                   |  |                |  |                 |  |

6567A000416410005-9

|                   |  |               |             |                   |             |                 |  |                  |         |
|-------------------|--|---------------|-------------|-------------------|-------------|-----------------|--|------------------|---------|
| PHOTO NO. 1005824 |  | LOT NO. T2146 |             | MAP REFERENCE C   |             | LATITUDE 1858 N |  | LONGITUDE 7250 E |         |
| COUNTRY           |  |               |             | PROVINCE WAC 673A |             |                 |  |                  |         |
| AREA NO IN        |  | SUBJECT AK6   | SUBJECT AK9 | SUBJECT A70       | SUBJECT 06M | SUBJECT         |  | SUBJECT          | SUBJECT |
| BOMBAY            |  |               |             | SANTA             |             | 15 CERUZ        |  |                  | 20 A    |
| IRP. RT           |  | -             |             | IAF               |             | 35 HANGAR       |  |                  | 40      |
| NOTE              |  | E             | R           | A                 | T           | E               |  |                  |         |

SEE CIA — — FOR RELATED PHOTOS

25X1A 7

|  |  |      |         |                       |              |
|--|--|------|---------|-----------------------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS                 | NO. OF CARDS |
| Feb. Mar 64  |  | 7    | 2       | 3                     | 4            |
| CLASSIFICATION   |  |      |         | CAPTIONED BY          |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410005-9 |  |      |         | PHOTO ANALYSIS REPORT |              |

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

GPO: 1962 O - 647-25

05867A000416410005-9

|           |           |         |       |               |     |          |        |           |        |
|-----------|-----------|---------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 1005825   | LOT NO. | T2146 | MAP REFERENCE | C   | LATITUDE | 1858 N | LONGITUDE | 7250 E |
| COUNTRY   | INDONESIA |         |       |               |     |          |        |           |        |
| AREA NO.  | IN        | SUBJECT | AK6   | SUBJECT       | AK9 | SUBJECT  | ATO    | SUBJECT   | OGM    |
| BOM BAY   |           | SANTAN  |       | CRUZ          |     | A        |        |           |        |
| IRPORT    |           | -       |       | HANGAR        |     |          |        |           |        |
| NOTE      |           | ERATE   |       |               |     |          |        |           |        |

See CIA - - FOR RELATED PHOTOS

7,3125X1A

|                |             |      |   |              |   |             |   |              |   |
|----------------|-------------|------|---|--------------|---|-------------|---|--------------|---|
| DATE OF PHOTO  | Feb. Mar 64 | TYPE | 7 | QUALITY      | ✓ | CLASS       | 3 | NO. OF CARDS | 4 |
| CLASSIFICATION | Conf        |      |   | CAPTIONED BY |   | [Signature] |   |              |   |

1 Jun 56

|           |                   |         |       |               |     |          |       |           |        |
|-----------|-------------------|---------|-------|---------------|-----|----------|-------|-----------|--------|
| PHOTO NO. | 1005826           | LOT NO. | T2146 | MAP REFERENCE | C   | LATITUDE | 1850N | LONGITUDE | 7250E  |
| COUNTRY   | PROVINCE WAC 673A |         |       |               |     |          |       |           |        |
| AREA NO   | IN                | SUBJECT | AK6   | SUBJECT       | AK9 | SUBJECT  | UGM   | SUBJECT   | ATO    |
|           | BOMB              | 5       | AY    |               | 10  | ANTA     |       | 15        | CRUZ   |
|           | IR                | 25      | PORT  |               | 30  | IAF      |       | 35        | HANGAR |
|           | NOTE              | 45      |       |               | 50  | CRATE    |       |           |        |

See CIA --- FOR RELATED PHOTO.

|                |  |      |         |              |              |
|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Feb-MAR 64     |  | 7    | 2       | 3            | 4            |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |
| CONF           |  |      |         |              |              |

FORM NO. 174 USE PREVIOUS EDITIONS

|  |  |               |  |                   |  |                |  |                  |  |
|--|--|---------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO NO. 1005827  |  | LOT NO. T2146 |  | MAP REFERENCE C   |  | LATITUDE 1854N |  | LONGITUDE 7250 E |  |
| COUNTRY  |  |               |  | PROVINCE WAC 673A |  |                |  |                  |  |
| AREA NO. 1N  |  | SUBJECT AK6   |  | SUBJECT AK9       |  | SUBJECT GGM    |  | SUBJECT ATO      |  |
| BOMBAY   |  | 5             |  | 10                |  | 15             |  | 20               |  |
| 1A   |  | 25            |  | 30                |  | 35             |  | 40               |  |
| AORT   |  | -             |  | IAF               |  | HAWG           |  | AR               |  |
| NOTE   |  | 45            |  | 50                |  |                |  |                  |  |
| CRAT   |  | LY            |  |                   |  |                |  |                  |  |
| <p><u>See CIA --- FOR RELATED PHOTO.</u></p>                     |  |               |  |                   |  |                |  |                  |  |
| 25X1A  |  |               |  |                   |  |                |  |                  |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY           |  | CLASS          |  | NO. OF CARDS     |  |
| Feb-Mar 64   |  | 2             |  | 3                 |  | 4              |  | 4                |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY      |  |                |  |                  |  |
| CONF   |  |               |  |                   |  |                |  |                  |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410005-9 |  |               |  |                   |  |                |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |               |  |                   |  |                |  |                  |  |
| PHOTO ANALYSIS REPORT  |  |               |  |                   |  |                |  |                  |  |

|                   |  |              |  |                   |  |                |  |                  |  |
|-------------------|--|--------------|--|-------------------|--|----------------|--|------------------|--|
| PHOTO NO. 1005828 |  | LOT NO. TW46 |  | MAP REFERENCE C   |  | LATITUDE 18.5N |  | LONGITUDE 72.50E |  |
| COUNTRY           |  |              |  | PROVINCE WAC 673A |  |                |  |                  |  |
| AREA NO. IN       |  | SUBJECT AK6  |  | SUBJECT AK9       |  | SUBJECT DGM    |  | SUBJECT ATO      |  |
| BOMB              |  | A            |  | Y                 |  | SANT           |  | A                |  |
| IRFI              |  | EL           |  | D                 |  | IAF            |  | HANGAR           |  |
| NOTE              |  | C            |  | A                 |  | T              |  | E                |  |

|                |  |      |  |         |  |              |  |              |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  |
| Feb-Mar 64     |  | 7    |  | ✓       |  | 3            |  | 4            |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |

Approved For Release 1999/09/22 : CIA-RDP76-05867A000416410005-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST'S REPORT

GPO : 1962 O - 64742

|               |  |         |         |               |              |          |         |           |         |
|---------------|--|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.     |  | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 105829        |  | T2146   |         | C             |              | 1858N    |         | 7250E     |         |
| COUNTRY       |  |         |         | PROVINCE      |              |          |         |           |         |
|               |  |         |         | WAC 673A      |              |          |         |           |         |
| AREA NO.      |  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| IN            |  | AK6     | AKV     | AK9           |              |          |         |           |         |
| BOMBAY        |  |         |         |               |              |          |         |           |         |
| IRPDR         |  |         |         |               |              |          |         |           |         |
| R             |  |         |         |               |              |          |         |           |         |
| DATE OF PHOTO |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| Feb-Mar 64    |  |         | 2       | 3             | 3            |          |         |           |         |
| CAPTIONED BY  |  |         |         |               |              |          |         |           |         |
| CONF          |  |         |         |               |              |          |         |           |         |

Approved For Release 1999/06/22 : CIA-RDP86-05867A000416410005-9



[illegible]

|  |         |                  |         |  |         |                   |         |                    |         |
|--|---------|------------------|---------|--|---------|-------------------|---------|--------------------|---------|
| PHOTO NO.<br>1005831   |         | LOT NO.<br>T2146 |         | MAP REFERENCE<br>C   |         | LATITUDE<br>185PN |         | LONGITUDE<br>7250E |         |
| COUNTRY  |         |                  |         | PROVINCE<br>WAR 673A   |         |                   |         |                    |         |
| AREA NO.   | SUBJECT | SUBJECT          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT |
| IN   | AK6     |                  |         |  |         |                   |         |                    |         |
| BOMB   | AY      |                  |         | 10   | 10      | 15                | 15      | 20                 | 20      |
| IRP  | RT      |                  |         | 30   | 30      | 35                | 35      | 40                 | 40      |
|  |         |                  |         | 50   | 50      |                   |         |                    |         |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CAR</span> </div> |         |                  |         |  |         |                   |         |                    |         |
| <div style="display: flex; justify-content: space-between;"> <span>Fel-Mar 64</span> <span>4</span> <span>2</span> <span>3</span> <span>1</span> </div>                          |         |                  |         |  |         |                   |         |                    |         |
| CLASSIFICATION   |         |                  |         | CAPTIONED BY   |         |                   |         |                    |         |
| Conf   |         |                  |         | <div style="background-color: black; width: 100px; height: 20px;"></div> |         |                   |         |                    |         |

|   |  |                       |  |                 |  |                |  |                 |  |
|---|--|-----------------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 1005832   |  | LOT NO. T446          |  | MAP REFERENCE C |  | LATITUDE 1858N |  | LONGITUDE 7250E |  |
| COUNTRY   |  | PROVINCE WAC 673A     |  |                 |  |                |  |                 |  |
| AREA NO. IN   |  | SUBJECT AK6           |  | SUBJECT AKV     |  | SUBJECT        |  | SUBJECT         |  |
| BOMBAY  |  | 5                     |  | 10              |  | 15             |  | 20              |  |
| 1 R P O R T   |  | 25                    |  | 30              |  | 35             |  | 40              |  |
| D F F   |  | 45                    |  | 50              |  |                |  |                 |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY         |  | CLASS          |  | NO. OF CARDS    |  |
| Feb-Mar 64  |  | 4                     |  | 2               |  | 3              |  | 2               |  |
| CLASSIFICATION  |  | CAPTIONED BY          |  |                 |  |                |  |                 |  |
| Approved For Release 1999/09/22 : CIA-RDP02T005867A000416410005-9 |  | Conf                  |  |                 |  |                |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                |  | PHOTO ANALYSIS REPORT |  |                 |  |                |  |                 |  |

|                      |  |                  |  |                      |  |                      |  |                        |  |
|----------------------|--|------------------|--|----------------------|--|----------------------|--|------------------------|--|
| PHOTO NO.<br>1005833 |  | LOT NO.<br>T2146 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>18° 8' N |  | LONGITUDE<br>72° 50' E |  |
| COUNTRY              |  |                  |  | PROVINCE<br>WAC 673A |  |                      |  |                        |  |
| AREA NO.<br>IN       |  | SUBJECT<br>AK6   |  | SUBJECT<br>AKV       |  | SUBJECT<br>CRG       |  | SUBJECT                |  |
| BOMB                 |  | AY               |  | S                    |  | A N T A              |  | C R U Z                |  |
| IRPO                 |  | RT               |  | R U N W A Y          |  | P L A                |  | 20                     |  |
| E                    |  | B L D G S        |  | 50                   |  | 35                   |  | 40                     |  |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb-Mar 64    | 4    | 2       | 3     | 3            |

CLASSIFICATION

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Approved For Release 1999/09/22 : CIA-RDP86-05867A000416410005-9

PHOTO ANALYSIS REPORT

|            |     |         |          |               |         |          |         |           |         |
|------------|-----|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.  |     | LOT NO. |          | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 1005834    |     | T2146   |          | C             |         | 1858N    |         | 7250E     |         |
| COORDINATE |     |         | PROVINCE |               |         |          |         |           |         |
|            |     |         | WAC 673A |               |         |          |         |           |         |
| AREA NAME  |     | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| IN         |     | AKG     | AKV      |               |         |          |         |           |         |
| BOMB       | AY  |         |          | 10            | A N T A |          | 15      | C R U E   | 20      |
| I R P O    | R T |         | -        | 30            | T E A M |          | 35      | N A L     | (B G)   |
|            |     |         |          | 40            |         |          |         |           |         |
|            |     |         |          | 50            |         |          |         |           |         |

|                |  |      |              |       |              |  |
|----------------|--|------|--------------|-------|--------------|--|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |  |
| Feb-Mar 64     |  | 4    | 2            | 3     | 2            |  |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |  |
| Conf           |  |      | [Signature]  |       |              |  |

Approved For Release 1999/08/12 : ANALYSIS REPORT # 05867A000416410005-9

|  |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|--|--|---------|--|----------|--|-------|--|---------------|--|--------------|--|----------|--|-------|--|-----------|--|-------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|------------|--|---|--|---|--|---|--|---|--|
| PHOTO NO.  |  | 1005835 |  | LOT NO.  |  | T2146 |  | MAP REFERENCE |  | C            |  | LATITUDE |  | 1858N |  | LONGITUDE |  | 7100E |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| COUNTRY  |  |         |  | PROVINCE |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|  |  |         |  | WAC 673A |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| AREA NO.   |  | 1N      |  | SUBJECT  |  | C62   |  | SUBJECT       |  | C26          |  | SUBJECT  |  |       |  | SUBJECT   |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| BOMB   |  | AY      |  |          |  |       |  | 10            |  | FY           |  |          |  | 15    |  | SLD       |  | 20    |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| FR   |  | A       |  | 25       |  | C7    |  | 30            |  |              |  |          |  | 35    |  |           |  | 40    |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|  |  |         |  | 45       |  |       |  | 50            |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|  |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|  |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|  |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|  |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
|  |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| 25X1A  |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| <div style="display: flex; justify-content: space-between;"> <div> <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td colspan="2">TYPE</td> <td colspan="2">QUALITY</td> <td colspan="2">CLASS</td> <td colspan="2">NO. OF CARDS</td> </tr> <tr> <td colspan="2">Feb-Mar 64</td> <td colspan="2">7</td> <td colspan="2">2</td> <td colspan="2">3</td> <td colspan="2">2</td> </tr> </table> </div> <div style="background-color: black; width: 150px; height: 50px;"></div> </div> |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  | DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | Feb-Mar 64 |  | 7 |  | 2 |  | 3 |  | 2 |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY  |  | CLASS |  | NO. OF CARDS  |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| Feb-Mar 64   |  | 7       |  | 2        |  | 3     |  | 2             |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| CLASSIFICATION   |  |         |  |          |  |       |  |               |  | CAPTIONED BY |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |
| Conf   |  |         |  |          |  |       |  |               |  |              |  |          |  |       |  |           |  |       |  |               |  |      |  |         |  |       |  |              |  |            |  |   |  |   |  |   |  |   |  |

|                       |    |                  |                      |                    |         |                   |         |                    |         |
|-----------------------|----|------------------|----------------------|--------------------|---------|-------------------|---------|--------------------|---------|
| PHOTO NO.<br>1005836° |    | LOT NO.<br>T-141 |                      | MAP REFERENCE<br>C |         | LATITUDE<br>1858N |         | LONGITUDE<br>7212E |         |
| COUNTRY               |    |                  | PROVINCE<br>WAC-673A |                    |         |                   |         |                    |         |
| AREA NO.              | IN | SUBJECT<br>CRC   | SUBJECT<br>96A       | SUBJECT<br>CRG     | SUBJECT | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT |
| B O M B A Y           | 5  |                  |                      | 10                 | P O R T | -                 | 15      | V A C              | 20      |
| D H A I               | 23 | P A T E          | 30                   | C                  | E T A D |                   | 35      | I U M              | 40      |
| P A C E               | 45 | C O U R S E      | 50                   |                    | L K G   |                   |         |                    |         |

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|                        |    |      |         |                             |              |
|------------------------|----|------|---------|-----------------------------|--------------|
| DATE OF PHOTO          |    | TYPE | QUALITY | CLASS                       | NO. OF CARDS |
| Feb-Mar                | 64 | 8    | 2       | 3                           | 3            |
| CLASSIFICATION<br>Conf |    |      |         | CAPTIONED BY<br>[Signature] |              |

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Approved For Release/1999/09/22 : CIA-RDP78-05867A000416410005-9

PHOTO ANALYSIS REPORT

|                      |         |                  |         |                      |         |                   |         |                    |         |
|----------------------|---------|------------------|---------|----------------------|---------|-------------------|---------|--------------------|---------|
| PHOTO NO.<br>1005837 |         | LOT NO.<br>T2146 |         | MAP REFERENCE<br>C   |         | LATITUDE<br>1855N |         | LONGITUDE<br>7210E |         |
| COUNTRY              |         |                  |         | PROVINCE<br>WAL 623A |         |                   |         |                    |         |
| AREA NO.             | SUBJECT | SUBJECT          | SUBJECT | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT |
| IN                   | C62     | C6B              | C66     |                      |         |                   |         |                    |         |
| B O M B              | 5 AY    |                  | 10 C    | 10 T                 | Y       | 8                 | 7       | 15                 | 20      |
|                      | 25 S    | 6                | 30 F    | 30 R                 | A       | 1                 | 35      |                    | 40      |
|                      | 45      |                  | 50      |                      |         |                   |         |                    |         |

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DATE OF PHOTO

Feb-Mar 64

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000416410005-9

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



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|  |         |               |         |                   |         |                |         |                 |         |         |
|--|---------|---------------|---------|-------------------|---------|----------------|---------|-----------------|---------|---------|
| PHOTO NO. 105840   |         | LOT NO. T2146 |         | MAP REFERENCE C   |         | LATITUDE 1858N |         | LONGITUDE 7258E |         |         |
| COUNTRY  |         |               |         | PROVINCE WAC 673A |         |                |         |                 |         |         |
| AREA NO  | SUBJECT |               | SUBJECT |                   | SUBJECT |                | SUBJECT |                 | SUBJECT |         |
| IN   | AKS     |               | C62     |                   | C29     |                | C2C     |                 |         |         |
| B O M B  | 5       | A Y           |         | R                 | 10      | R              | Y       | D               | 15      | M A L A |
| B A R  | 25      | H I           | T       | L                 | 30      | (R B G)        |         | R               | 35      | A C E   |
| O U A S  | 45      | E             | (F G)   |                   | 50      | L              | K       | G               | 40      | E       |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">(6,7,10, 7)</div> |         |               |         |                   |         |                |         |                 |         |         |
| DATE OF PHOTO  |         | TYPE          |         | QUALITY           |         | CLASS          |         | NO. OF CARDS    |         |         |
| FEB-MAR 6  |         | 4             |         | 4                 |         | 3              |         | 4               |         |         |
| CLASSIFICATION   |         |               |         | CAPTIONED BY      |         |                |         |                 |         |         |
| Conf   |         |               |         | [Signature]       |         |                |         |                 |         |         |
| Approved For Release 1999/09/32 : CIA-RDP81-05867A000416410005-9<br>PHOTO ANALYSIS REPORT      |         |               |         |                   |         |                |         |                 |         |         |

|                     |  |                 |                |                      |                |                   |  |                    |         |
|---------------------|--|-----------------|----------------|----------------------|----------------|-------------------|--|--------------------|---------|
| PHOTO NO<br>1005841 |  | LOT NO<br>T2146 |                | MAP REFERENCE<br>C   |                | LATITUDE<br>1858N |  | LONGITUDE<br>7250E |         |
| COUNTRY<br>O        |  |                 |                | PROVINCE<br>WAC 673A |                |                   |  |                    |         |
| AREA NO<br>IN       |  | SUBJECT<br>AKS  | SUBJECT<br>CRC | SUBJECT<br>6v        | SUBJECT<br>CRG | SUBJECT           |  | SUBJECT            | SUBJECT |
| POMBAY              |  |                 |                | RK                   | YD             | (CENT)            |  |                    | 20      |
| PAACE               |  | C               | O              | U                    | R              | (RFG)             |  | L                  | K       |
|                     |  |                 |                |                      |                |                   |  |                    | 40      |
|                     |  |                 |                |                      |                |                   |  |                    | 50      |

25X1A  
 G.310-27

| DATE OF PHOTO |       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------|------|---------|-------|--------------|
| FEB-MAR       | 6 4 4 | 2    | 3       | 4     | [REDACTED]   |

CLASSIFICATION: Conf  
 CAPTIONED BY: [Signature]

FORM NO. 1 Jan 54  
 Approved For Release 1999/08/22 : CIA-RDP86-05867A000416410005-9  
 PHOTO ANALYSIS REPORT

|                   |  |                   |  |                 |  |                  |  |                   |  |
|-------------------|--|-------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1005842 |  | LOT NO. 72.66     |  | MAP REFERENCE C |  | LATITUDE 18 48 N |  | LONGITUDE 72 44 E |  |
| COUNTRY           |  | PROVINCE WPC 631A |  |                 |  |                  |  |                   |  |
| AREA NO. 1A       |  | SUBJECT ALA       |  | SUBJECT AL4     |  | SUBJECT C26      |  | SUBJECT           |  |
| B O M B           |  | 5 A 4             |  | H A R           |  | B O U R          |  | 15                |  |
| L K               |  | 25 6              |  | [E R            |  | A 1 R]           |  | 35                |  |
|                   |  | 45                |  |                 |  |                  |  | 40                |  |
| DATE OF PHOTO     |  | TYPE              |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| Feb-Mar 68        |  | 4                 |  | 2               |  | 3                |  | 7                 |  |
| CLASSIFICATION    |  | CONF              |  | CAPTIONED       |  |                  |  |                   |  |

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7, 15, 20

Approved For Release 1999/08/02 : CIA-RDP78-05867A000416410005-6

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647435

|  |  |                   |  |                      |  |                   |  |                     |  |
|--|--|-------------------|--|----------------------|--|-------------------|--|---------------------|--|
| PHOTO NO.<br>1005843   |  | LOT NO.<br>T 2146 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>1858N |  | LONGITUDE<br>7250 E |  |
| COUNTRY  |  |                   |  | PROVINCE<br>WAC 673A |  |                   |  |                     |  |
| AREA NO.<br>IN   |  | SUBJECT<br>AM     |  | SUBJECT<br>96        |  | SUBJECT           |  | SUBJECT             |  |
| B O M B A Y  |  | (N N)             |  | A N T E N N A        |  | N N A             |  | F                   |  |
| A R M  |  | A B T             |  | M I L E S            |  | N W               |  |                     |  |
| O F  |  | B O M B A Y       |  | (F R A I R)          |  |                   |  |                     |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Exp-Mar 6 4</p> <p>CLASSIFICATION</p> <p>Conf</p> </div> <div> <p>TYPE</p> <p>C</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>CAPTIONED BY</p> <p>[Signature]</p> </div> </div> |  |                   |  |                      |  |                   |  |                     |  |

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FORM NO. 1  
1 Jun 56

Approved For Release 1998/09/22 : CIA-RDP78-05867A000416410005-9

PHOTO ANALYSIS REPORT

GPO 871-263

|                      |  |                   |  |                      |  |                   |  |                    |  |
|----------------------|--|-------------------|--|----------------------|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>1005844 |  | LOT NO.<br>T 2146 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>1858N |  | LONGITUDE<br>7250E |  |
| COUNTRY              |  |                   |  | PROVINCE<br>WAC 673A |  |                   |  |                    |  |
| AREA NO.<br>IN       |  | SUBJECT<br>AKG    |  | SUBJECT<br>AK9       |  | SUBJECT<br>DGM    |  | SUBJECT            |  |
| B O M B A Y          |  | 5                 |  | 10                   |  | 15                |  | 20                 |  |
| I R F I C L D        |  | 25                |  | 30                   |  | 35                |  | 40                 |  |
|                      |  | 45                |  | 50                   |  |                   |  |                    |  |

|                        |  |      |  |                             |  |            |  |
|------------------------|--|------|--|-----------------------------|--|------------|--|
| DATE OF PHOTO          |  | TYPE |  | QUALITY                     |  | CLASS. NO. |  |
| Feb Mar 6              |  | 8    |  | 2                           |  | 3          |  |
| CLASSIFICATION<br>Conf |  |      |  | CAPTIONED BY<br>[Signature] |  |            |  |

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Approved For Release 1999/06/32 : CIA-RDP80-05867A000416410005-9

FORM NO. 1  
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 871-268

|                      |  |                   |  |                      |  |                   |  |                    |  |
|----------------------|--|-------------------|--|----------------------|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>1005845 |  | LOT NO.<br>T 2146 |  | MAP REFERENCE<br>C   |  | LATITUDE<br>1858N |  | LONGITUDE<br>7250E |  |
| COUNTRY<br>.         |  |                   |  | PROVINCE<br>WAC 673A |  |                   |  |                    |  |
| AREA NO<br>IN        |  | SUBJECT<br>ALA    |  | SUBJECT<br>AUC       |  | SUBJECT<br>ADD    |  | SUBJECT            |  |
| BOMBAY               |  |                   |  | POINT                |  | -                 |  | TANK               |  |
| R                    |  | L                 |  | A                    |  | D                 |  | UNLOADING          |  |
| 1                    |  | L                 |  | A                    |  | N                 |  | D                  |  |

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| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| Feb Mar 6     |  |  | 7    | 3       | 3     | 7            |

CLASSIFICATION

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CAPTIONED BY

Approved For Release 1998/05/22 : CIA-RDP78-05867A000416410005-9



|                            |   |                   |         |                      |              |                     |         |                      |         |
|----------------------------|---|-------------------|---------|----------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>1005846       |   | LOT NO.<br>T 2146 |         | MAP REFERENCE<br>C   |              | LATITUDE<br>18 58 N |         | LONGITUDE<br>72 50 E |         |
| COUNTRY                    |   |                   |         | PROVINCE<br>WAC 673A |              |                     |         |                      |         |
| AREA NO.                   |   | SUBJECT           | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| IN                         |   | CvG               | C6V     | ALA                  | C2C          |                     |         |                      |         |
| B                          | M | B                 | A       | P                    | O            | R                   | T       | L                    | K       |
| T                          | w | D                 | B       | A                    | C            | K                   | B       | A                    | Y       |
| A                          | B | A                 | R       | H                    | I            | L                   | (C)     | VALLABHAI PATEL      |         |
| STADIUM & RACE COURSE (FC) |   |                   |         |                      |              |                     |         |                      |         |
| DATE OF PHOTO              |   | TYPE              | QUALITY | CLASS                | NO. OF CARDS |                     |         |                      |         |
| Feb-Mar                    |   | 64                | 7       | 3                    | 4            |                     |         |                      |         |
| CLASSIFICATION             |   |                   |         | CAPTIONED BY         |              |                     |         |                      |         |
| Conf                       |   |                   |         |                      |              |                     |         |                      |         |

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|                      |         |                  |         |                      |            |                     |         |                      |         |         |
|----------------------|---------|------------------|---------|----------------------|------------|---------------------|---------|----------------------|---------|---------|
| PHOTO NO.<br>1005847 |         | LOT NO.<br>T2146 |         | MAP REFERENCE<br>C   |            | LATITUDE<br>18 58 N |         | LONGITUDE<br>72 50 E |         |         |
| COUNTRY              |         |                  |         | PROVINCE<br>WAC 673A |            |                     |         |                      |         |         |
| AREA NO              | SUBJECT |                  | SUBJECT |                      | SUBJECT    |                     | SUBJECT |                      | SUBJECT |         |
| IN                   | AKQ     |                  | C26     |                      | C62        |                     |         |                      |         |         |
| B                    | M       | B                | A       | Y                    | R          | R                   | T       | A                    | T       | 10 N    |
| R                    | A       | 1                | N       |                      | C          | 1                   | T       | Y                    | u       | B L D G |
|                      |         |                  |         |                      |            |                     |         |                      |         |         |
| DATE OF PHOTO        |         | TYPE             | QUALITY | CLASS                | NO. OF CAP |                     |         |                      |         |         |
| Feb Mar 64           |         | 7                | 2       | 3                    | 3          |                     |         |                      |         |         |
| CLASSIFICATION       |         |                  |         | CAPTIONED BY         |            |                     |         |                      |         |         |
| Conf                 |         |                  |         | No                   |            |                     |         |                      |         |         |

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